

# NOMINATION FORM

## BROTHERHOOD OF LOCOMOTIVE ENGINEERS AND TRAINMEN

### NOMINATION OF OFFICERS FOR DIVISION 28

I hereby nominate the following members for the office(s) identified below:

President: \_\_\_\_\_

Vice President: \_\_\_\_\_

Secretary-Treasurer: \_\_\_\_\_

Alternate Secretary-Treasurer: \_\_\_\_\_

Guide: \_\_\_\_\_

Chaplain: \_\_\_\_\_

Delegate to National Division: \_\_\_\_\_

First Alternate Delegate to ND: \_\_\_\_\_

Second Alternate Delegate to ND: \_\_\_\_\_

Legislative Rep. / Delegate to the SLB: \_\_\_\_\_

Alt. Leg. Rep. / Alt. Delegate to the SLB: \_\_\_\_\_

Local Chairman / GCA Delegate: \_\_\_\_\_

First Vice LC / First Alt. GCA Delegate: \_\_\_\_\_

Second Vice LC / Second Alt. GCA Delegate: \_\_\_\_\_

Third Vice L/C: \_\_\_\_\_

Fourth Vice L/C: \_\_\_\_\_

Fifth Vice L/C (T): \_\_\_\_\_

Trustee No. 1: \_\_\_\_\_

Trustee No. 2: \_\_\_\_\_

Trustee No. 3: \_\_\_\_\_

First Alternate Trustee: \_\_\_\_\_

Second Alternate Trustee: \_\_\_\_\_

Third Alternate Trustee: \_\_\_\_\_

\_\_\_\_\_  
Member's name (printed)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Member's signature